

**From:** [Little, Bill](#)  
**To:** [Cook, Brenda](#)  
**Subject:** Letters Wilcox & Communication Strategy  
**Date:** Thursday, May 16, 2013 2:15:00 PM  
**Attachments:** [COMM STRAT II.docx](#)  
[Judge Golden.doc](#)  
[Judge Vassar.doc](#)  
[Mayor proposal letter Wilcox.doc](#)

---

Brenda,  
Tell me what you think, I have thick skin when it comes from someone I like!

Bill Little  
Region 6 USEPA  
Community Involvement  
Coordinator/SEE  
214.665.8131  
[little.bill@epa.gov](mailto:little.bill@epa.gov)



9564783